



CAMDEN COUNTY 4-H

# TEEN WINTER CAMP



ON THE BATTLESHIP NJ  
62 BATTLESHIP PLACE, CAMDEN, NJ

SAT, JAN. 7-SUN, JAN. 8, 2023

FROM 5:00 PM SAT - 12:00 PM SUN

REGISTRATION DUE DEC. 16, 2022

## ACTIVITIES INCLUDE:

- SAFETY PRESENTATION FIRE DRILL
- GROUP TOUR OF SHIP
- GUN SHOOT AND "USO" TYPE SHOW
- MORNING COLORS ON THE FANTAIL



COST - \$75 P/PERSON

50% SCHOLARSHIPS AVAILABLE THROUGH  
THE CAMDEN COUNTY 4-H LEADERS' ASSOC

CONTACT SHARON KINSEY AT [SBKINSEY@NJAES.RUTGERS.EDU](mailto:sbkinsey@njaes.rutgers.edu)

OPEN TO YOUTH IN GRADES 6-13

Nov. 23, 2022

**Camden County 4-H Teens:**

The Camden County 4-H Program is offering the **2023 Teen Winter Camp Program** for the first time in three years! This year's program will be held on **The Battleship New Jersey** in Camden, and our group will also include students from Camden's Rowan Upward Bound Program.

The overnight program includes dinner, breakfast, tour of the ship, morning and evening colors and a bunk to sleep in. On the tour, there may be hazards so participants should know that they will need to negotiate steep ladders and confined spaces while on tours.

Boarding of the ship starts at 5:00 pm on Sat., Jan. 7, 2023. Participants will need to bring the following: sleeping bag or sheet/blanket, pillow, warm clothing, closed toe shoes, personal toiletries – toothbrush/toothpaste, soap, face cloth or towel. There are no shower facilities available during an overnight.

A tentative schedule may look like this:

**The First Night**

1700 to 1830 - Arrival, compartments and bunks assigned, strike gear in berthing compartment. This allows free time until the Safety Presentation to explore Barber Shop, Brig (Jail), Laundry, Print Shop, etc. Listen for announcements.

1830 to 1900 – Introduction, Safety Presentation Fire Drill and Muster for Colors. Listen for announcement.

1900 to 1945 - Evening chow (chow line as directed by staff).

1945 to 2000 - Get camera, visit the head, assemble on Mess Deck for group tours.

2000 to 2200 - Ship's Tours with trained Docent Guides – Approximately 1.5 hours.

2200 – Gun Shoot.

2300 - Taps, lights out (red “darkened ship” lights will be on as nightlights).

**The Next Morning**

0715 - Reveille, everyone up!

0800 - Morning Colors on the fantail.

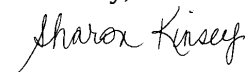
0815 – Morning Chow (chow line as directed by staff).

0900 – Self Guide Tour Route.

1200 – Liberty Call! Campers disembark.

Registration cost is \$75 (sponsorship through the Camden County Leaders' Association is available) and due to the county office by Fri., Dec. 16. Please let me know if there are any questions. I hope you will all consider participating in this program.

Sincerely,



Sharon Kinsey

Camden County 4-H Agent

*“Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture and County Boards of Chosen Freeholders. The U.S. Department of Agriculture (USDA) prohibits discrimination in all programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs). Rutgers Cooperative Extension is an Equal Opportunity Employer.”*



# 2023 4-H TEEN WINTER CAMP REGISTRATION FORM



JAN. 7-8, 2023

**Registration Deadline: DEC. 16, 2022**

**NO REGISTRATIONS CAN BE ACCEPTED AFTER THIS DATE**

Complete this Registration Form and return to the county 4-H office with a check or money order in the amount of \$75.00. Please make checks payable able to CAMDEN COUNTY 4-H ASSOCIATION.

## YOUTH PARTICIPANT INFORMATION

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Check one: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**Please indicate any special needs (food or accommodations) you may have:**

**REFUND POLICY** - Once you register for 4-H Teen Winter Camp, you are responsible for the cost of the camp and are expected to attend. No refunds will be made unless participant is ill and has a doctor's note. It is the participant's responsibility to contact county staff prior to camp if this situation should occur.



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# New Jersey 4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

## Information about the Youth Participant and Activity

Name of Youth participant: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H county: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of activity/event: \_\_\_\_\_

Name of 4-H group sponsoring or participating in this event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Date and time of participation of individual named above: \_\_\_\_\_

## Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

**Sign Here** 

Signature of parent or guardian: \_\_\_\_\_

## Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

_____ <b>Name of parent/guardian</b>	_____ <b>Phone number</b>	_____ <b>Name of additional emergency contact</b>	_____ <b>Phone number</b>
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The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_

**Sign Here** 

Signature of parent or guardian: \_\_\_\_\_

*Continued on other side*

## New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____ Signature of participant in event	_____ Date
	_____ Signature of parent or guardian	_____ Date

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## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- ☐ **No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- ☐ **No, do not use my name for any purpose.**
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Revised: January 2013